

THIS INSTRUMENT PREPARED BY: (NAME) Karen Rushton
(ADDRESS) Compass Bank
15 South 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Windmere Development Co., Inc On 10/15/93, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument# 1993-32478 and extended in Instrument No. 1995-28080 the following described and none other:

Lot 15, 37 and 49 according to the Survey of Windchase, Givanpour's Addition to Meadow Brook, as recorded in Map Book 18, page 55 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 17th day of March, 1999.

Compass Bank

By: [Signature]

Its: Vice President

Inst # 1999-14485

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

04/06/1999-14485
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned Notary Public, [Signature] and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of March, 1999.

[Signature]
Notary Public

FORM No. 99/33-1216 REV. 7/79

Comm. Exp. 11-04-02