

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Banks - Compass Bank  
(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Farms North, L.L.C.

on 11-20-96  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument ~~BOOK~~ No. 1996-38580\*\*\*, Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

\*\*\*and Instrument No. 1998-27120.

Lot 61-A, according to the Final Plat, Resurvey of Lots 61 and 63 at North Lake at Greystone, Phase 4, as recorded in Map Book 25, Page 12, in the Probate Office of Shelby County, Alabama.

Inst # 1999-14480

04/06/1999-14480  
11:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 5th day of

April, 19 99

Compass Bank \_\_\_\_\_

By \_\_\_\_\_

Its: \_\_\_\_\_

Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Travis G. McKay whose name as Vice President of \_\_\_\_\_

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of April, 19 99

My commission expires: 11-04-02

Notary Public

Debbie Banks