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COUNTY OF Shelby

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION	I in hand paid by the undersigned, ANCHOR
	IA NATIONAL BANK, the receipt whereof is hereby
MURIGAGE SERVICES, INC. by HIDERIA	IA NATIONAL BANK, the receipt whereon is hereby
acknowledged, the undersigned does hereby GR.	ANT, BARGAIN, SELL, CONVEY and ASSIGN unto
HIBERNIA NATIONAL BANK, its success	ors and assigns, that certain mortgage executed by
John M. Gifford and Rita M. Gifford, Ir	ndividually and as* in the original principal sum of
*husband and wife \$ 240,000.00 dated April 1, 1999	, recorded in the Office of the Judge of Probate of
She1by County, Alabama, in 1	999-14399 , together with the debt
thereby secured, the note therein described and	all interest of the undersigned in and to the lands and
property conveyed by said mortgage having the fo	llowing legal description:
Lot 136, according to the Survey of Weat Map Book 14, page 104 in the Probate Off situated in Shelby County, Alabama. Min	therly, Windsor Sector 5, as recorded in Fice of Shelby County, Alabama; being neral and mining rights excepted.
TO HAVE AND TO HOLD unto the sai assigns, FOREVER.	d HIBERNIA NATIONAL BANK, its successors and
IN WITNESS WHEREOF, ANCHOR instrument to be executed by Vicki Williams, its April 1999.	MORTGAGE SERVICES, INC. has caused this President, who is duly authorized, on this <u>lst</u> day of
	ANCHOR MORTGAGE SERVICES, INC.
(SEAL)	ANCHOR MORTGAGE SERVICES, INC.
	BY/ Mi Willa
	ANCHOR MORTGAGE SERVICES, INC. BY WICKI WILLIAMS, PRESIDENT
	VICKI WILLIAMS, PRESIDENT
(SEAL) STATE OF ALABAMA, COUNTY OF MONTO I, the undersigned authority, a Notary P certify that VICKI WILLIAMS, whose name as I INC., an Alabama corporation, is signed to the f me, acknowledged before me on this day that, be	VICKI WILLIAMS, PRESIDENT
(SEAL) STATE OF ALABAMA, COUNTY OF MONTO I, the undersigned authority, a Notary P certify that VICKI WILLIAMS, whose name as I INC., an Alabama corporation, is signed to the f me, acknowledged before me on this day that, be	WICKI WILLIAMS, PRESIDENT SOMERY) Tublic in and for said State of Alabama at Large hereby PRESIDENT of ANCHOR MORTGAGE SERVICES, Foregoing Assignment of Mortgage, and who is known to being informed of the contents of said Assignment, she, as same voluntarily for and as the act of said corporation.
(SEAL) STATE OF ALABAMA, COUNTY OF MONTO I, the undersigned authority, a Notary P certify that VICKI WILLIAMS, whose name as I INC., an Alabama corporation, is signed to the f me, acknowledged before me on this day that, be such officer and with full authority, executed the	WICKI WILLIAMS, PRESIDENT SOMERY) sublic in and for said State of Alabama at Large hereby PRESIDENT of ANCHOR MORTGAGE SERVICES, Foregoing Assignment of Mortgage, and who is known to eing informed of the contents of said Assignment, she, as same voluntarily for and as the act of said corporation. Some the let day of April 1999.
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04/06/1999-14400
09:38 AM CERTIFIED
SHELBY COUNTY SUDGE OF PROBATE
001 CRH 8.50