

WHEN RECORDED MAIL TO:

DICKERSON & MORSE, P.C.  
ATTORNEYS AT LAW  
1920 VALLEYDALE ROAD  
BIRMINGHAM, AL 35244

Inst # 1999-14266

04/05/1999-14266  
01:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
6.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated March 19, 1999, executed by

June Hulsey McClendon and James Ronald McClendon, wife and husband

to Southern Capital Resources, Inc.

a corporation organized under the laws of the State of Alabama

and whose principal place of business is 100 Century Park So., Ste. 200  
Birmingham, AL 35226

and recorded in  
State of Alabama

1999-14265

Shelby County Records.

described hereinafter as follows:

Lot 34, according to the Survey of the amended Map of Altadena Woods, Fourth  
Sector, as recorded in Map Book 19, Page 128 in the Probate Office of Shelby  
County, Alabama.

Commonly known as: 2344 Altadena Crest Drive  
Birmingham, Alabama 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA  
COUNTY OF SHELBY

On March 25, 1999  
(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared  
Steve Hines

known to me to be the President  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public Quinda S. Mathews  
County,

My Commission Expires 05-15-02

BY: Steve Hines  
ITS: President

BY:  
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)