THIS INSTRUMENT PREPARED BY:	Send Tax Notice To:
NAME: J. Schuhl	Bruce J. Cooperman
ADDRESS: Two Devon Sq., 744 W. Lancaster Ave.	1350 County Road 56
Wayne, Pennsylvania 19087-2594	Wilsonville, AL 35186
STATE OF ALABAMA }	
SHELBY COUNTY (COUNTY	Y ALL MEN BY THESE PRESENTS:
That in consideration of TEN DOLLARS (\$10.00) and	other good and valuable consideration
to the undersigned grantor (whether one or more), whereof is acknowledged, I or we, KEITH E. WI wife	in hand paid by the grantee herein, the receipt LDER and PAULA H. WILDER, husband and
(herein referred to as grantor, whether one or more BRUCE J. COOPERMAN and BETTY A. COOPERMAN	re, grant, bargain, sell and convey unto
(herein referred to as grantee, whether one or more) Shelby County, Alabama, to-wit:	
Legal description continued on Exhibit hereof:	t "A" attached hereto and made a part
Subject to taxes for 1999 and subsequent yes and permits of record.	rs, easements, restrictions, rights of way
\$86,850.00 of the above recited purchase pri simultaneously herewith.	ce was paid from a mortgage recorded
TO HAVE AND TO HOLD to the said grantee, his, her or them	ir heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) he GRANTEE(S), their heirs and assigns, that I am (we are) lars free from all encumbrances, unless otherwise noted absame as aforesaid;d that I (we) will and my (our) heirs, asset to the said CRANTEE(S), their heirs and assigns for	ire, executors, and administrators covenant with the said awfully seized in fee simple of said premises; that they ove; that I (we) have a good right to sell and convey the executors and administrators shall warrant and defend the eyer.
IN WITHESS WHEREOF I/we have hereunto set MY/OUP	hand(s) and seal(s), this
November 18 98.	Lutt E. Wilder
(Set])	Keith E. Wilder
	(Seal)
	Paula H. Wilder
STATE OF ALABAMA COUNTY }	General Acknowledgment
State becahy cartify that KEITH E. WILDER	Notary Public in and for said County, in said and PAULA H. WILDER, husband and wife, ng conveyance, and who is/are known to me, ng informed of the contents of the conveyance day the same bears date.
Given under my hand and official seal thi	s 13th day of Movember, A.D.,
Alle	Notary Public
My commission expires:	

04/05/1999-14252

12:45 PM CERTIFIED

12:45 PM CERTIFIED

SHELDY COUNTY JUDGE OF PROBATE

12:00

Exhibit "A"

Commence at the Northeast corner of the Northwest 1/4 of the Southwest 1/4, Section 27, Township 20 South, Range 1 East; thence run West along the North line of said 1/4-1/4 section for 300.91 feet; thence 90 degrees 00 minutes left run 10.47 feet to the Southerly right of way of Shelby County Highway #56 and the point of beginning; thence continue last described course for 210.00 feet; thence 90 degrees 00 minutes right run 209.77 feet; thence 90 degrees 00 minutes right run 205.66 feet to the Southerly right of way line of said Highway #56; thence 90 degrees 05 minutes 16 seconds right run Easterly along said right of way for 209.80 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-14252

04/05/1999-14252 12:45 PM CERTIFIED 12:45 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00