

Inst # 1999-14251

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000

04/05/1999-14251
12:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRM 8.50

206893124

ASSIGNMENT OF LIEN TAX ID # 58-10-6-23-0-001-020.034

The State of ALABAMA
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
WEI ZHANG AND

JIN HE HUSBAND AND WIFE

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2208 N. HAWTHOOD
DALLAS, TX 75201-1518
DRAWN BY MIA DIXSON

and payable to the order of CTX MORTGAGE COMPANY in
the sum of \$ 129,000.00 dated DECEMBER 1, 1998 and bearing interest and due and
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
SHELBY County, ALABAMA and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
SHELBY County, ALABAMA to wit:

LOT 21, ACCORDING TO THE SURVEY OF OAKRIDGE, 2ND SECTOR, AS RECORDED IN MAP
BOOK 10, PAGE 50 A & B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA. FLEET MORTGAGE CORP

324 WEST EVANS
FLORENCE, SC 29504

MTG RECORDED 12-04-98 AT _____ AM/PM
DOCUMENT NO. 1999-14251 BK _____ PG _____
OF SHELBY COUNTY ALABAMA

RE: Property Address 1472 OAKRIDGE DRIVE
HOOVER, ALABAMA 35242

EXECUTED, without recourse and without warranty on the undersigned, this 1st day of
DECEMBER 1998 CTX MORTGAGE COMPANY

ATTEST:

MICHELE ROBINSON
ASSISTANT SECRETARY

SUSAN ELLIS
DOCUMENT SIGNER

THE STATE OF TX
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
SUSAN ELLIS, DOCUMENT SIGNER known to me to
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and
in the capacity therein stated.

Given Under My Hand and Seal of Office this the 1st day of DECEMBER 1998

Notary Public in and for the State of _____
the County of _____
Printed Name: _____
My Commission Expires _____

CTX040M (012897)

