Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

William Wallace 4585 HIGHWAY 49 Columbiana, AL 35051

DISCHARGE OF MORTGAGE

Paid Accounts Department #:3936465 "Wallace" Lender ID:328/6210621166 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That ADVANTA MORTGAGE CORP. USA, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 08/11/1997, made and executed by
WILLIAM J. WALLACE AND PAM C. WALLACE, HUSBAND AND WIFE to secure payment of the
principal sum of \$59,160.00 plus interest, originally to MORCAP INC., in the
County of SHELBY and the State of ALABAMA, Recorded 08/22/1997 as Instrument No.
1997-26853 is now Paid and Satisfied, and is therefore discharged.

Property Address: 4585 Highway 49, Columbiana, AL, 35051

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Advanta Mortgage Corp. USA

On <u>March 29, 1999</u>

STEPHANIE ADONA, ASST. SECRETARY

STATE OF California COUNTY OF San Diego

ON March 29, 1999, before me, E. L. Hallows, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. L. Hallows Notary Expires: 03/26/2002 #1177442 E. L. HALLOWS
COMM. #1177442
NOTARY PUBLIC CALIFORNIA CO
SAN DIEGO COUNTY
My Commission Expires
MARCH 28, 2002

This area for notarial seal)
Document Prepared By: E. L. Hallows 10790 Rancho Bernardo Rd, San Diego, CA 92127
HUB-19990329-0020 ALSHELB SHELBY AL BAT. SEGS/3036465 KXALDOM1

Inst # 1999-14250

04/05/1999-14250
12:40 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
001 CRH 8.50