Inst # 1999-14248

DA/DS/1999-14248

12:14 PM CERTIFIED

SHELBY COUNTY JUDGE OF PRODATE

001 CRH 8.50

CORPORATE CANCELLATION RELEASE OF MORTGAGE (ALABAMA)

STATE OF TEXAS
COUNTY OF DALLAS

The debt secured by mortgage recorded in Real Property -Mortgage Book, Page, of the Records in the Office of the Judge of Probate of SHELBY, ALABAMA, from JEFF D. CARDWELL, AND WIFE JULIA B. CARDWELL to ASSOCIATES HOME EQUITY SERVICES, INC. F/K/A FORD CONSUMER FINANCE COMPANY, INC., having been paid in full, said lien is hereby cancelled this February 25, 1999.

IN WITNESS WHEREOF, the Mortgagee has caused its name to be hereunto duly signed and its corporate seal to be affixed and duly attested, this February 25, 1999.

ASSOCIATES HOME EQUITY SERVICES, INC.

F/K/A FORD CONSUMER FINANCE COMPANY, INC.

BY: PATINGS, ASST. VICE PRESIDEN

DARIEGE Y. ARMOUR ASST. SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS

Before me, a Notary Public in and for said County and State, appeared S.HASTINGS and DARIECE Y. ARMOUR, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and severally acknowledged to me that as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, they signed and delivered the said instruments pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth therein. Given under my hand and notarial seal on this date February 25, 1999.

Prepared by and when recorded return to: Donella Smith

Kim M. Rogers

Notary Public, State of Texas My Comm. Expires 03/26/02

ASSOCIATES HOME EQUITY SERVICES, INC.

ATTN: RECON DEPT

P.O. BOX 650484

DALLAS, TEXAS 75265-0404

ACCT#

Kim M. Rogers, Notary Public

0858/0325071 7885

BOX

LEGAL DESCRIPTION: LOT 49, ACCORDING TO THE STREET OF DEARING DOWNS, 6TH ADDITION, PHASE I, AS RECORDED IN MAP BOOK 10, PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.