Inst # 1999-1424?

Please Return To: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000 23-2-10-4-001-036.000

04/05/1999-14247 12:12 PM CERTIFIED SELBY COUNTY MINGE OF PROBATE 002 CRH 11.00

206893246

011-4430514-703

ASSIGNMENT OF LIEN TAX ID # 23-2-10-4-001-036.000

The State of ALABAMA COUNTY OF SHELBY

Know All Men by These Presents:

That CTX MORTGAGE COMPANY

officers, hereinafter called transferor, of the County of DALLAS

for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST NATIONWIDE MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the

hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferce, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed

and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by GLENN D. OPPER A MARRIED MAN

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HARWOOD
DALLAS, TX 75201-1518

and payable to the order of CTX MORTGAGE COMPANY and bearing interest and due and dated JANUARY 11, 1999 the sum of \$ 108,436.00 payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens County, ALABAMA SHELBY therein expressed on the following described lot, tract, or parcel of land lying and being situated in County, ALABAMA to wit: SHKLBY All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

FIRST NATIONWIDE MORTGAGE CORPORATION 5280 CORPORATE FREDERICK, MD 21701

MTG RECORDED.	-20-99 AT	
DOCUMENT NO. 7	99021628x	PG PG
of Stieces	/COUNTY	CABBAH

RE: Property Address 2605 TAHITI TERRACE

EXECUTED, without recourse and without warranty on the undersigned, this 11th day of JANUARY

ATTEST: Dichile Colonia By: Que Colonia Coloni

MICHELE ROBINSON ASSISTANT SECRETARY SUSAN ELLIS DOCUMENT SIGNER

THE STATE OF TX

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared known to me to

be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 11th day of JANUARY

OWNER Under My Hand and Seal of Office this the 11th day of JANUARY

OWNER Under My Hand and Seal of Office this the 11th day of JANUARY

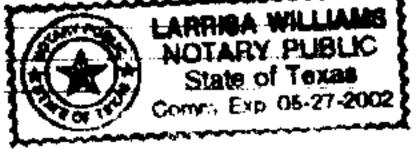
1999

Notary Public in and for the State of \_\_\_\_

the County of \_\_\_\_

Printed Name:

My Commission Expires



CTX040M (012897)

SCHEDULE "A"

## **EXHIBITION AND**

LOT 26, BLOCK 7, ACCORDING TO THE SURVEY OF SOUTHWIND, FOURTH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 97, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-14247

04/05/1999-14247
12:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00