

RECORD & RETURN TO:  
CATHELIN ULYSSE  
BANCK UNITED, FSB  
7815 N.W. 148 ST.  
MIAMI LAKES, FL 33016

SPACE ABOVE FOR RECORDERS USE

105210003034

LOAN #: 4890458

ESCROW/CLOSING #:

Case #/With:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 N. Lake Avenue, Pasadena, CA 91109-7137 does hereby grant, sell, assign, transfer and convey, unto Bank United FSB

a corporation organized and existing under the laws of USA (herein "Assignee"), whose address is 7815 NW 148 St

a certain Mortgage dated 05/22/1998, made and executed by MICHAEL STEPHEN THORNTON, and Spouse THERESA J. THORNTON

to and in favor of

Countrywide Home Loans

upon the following described property situated in SHELBY

County, State of AL

LOT 27, EXCEPT THE EAST 10 FEET OF THE SOUTH 215.95 FEET, AND ALL OF LOT BROOKSTONE ESTATES, SECTION 2, AS RECORDED IN MAP BOOK 5, PAGE 14, IN THE

such Mortgage having been given to secure payment of Five hundred sixty-four thousand dollars and 0/100  
(\$564,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. — at page — (or as No. 1998-21561) of the County Records of Shelby  
County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multifamily Assignment of Mortgage

Page 1 of 2

8/96

986M1L (0008)

CHL (06/97)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Initials \_\_\_\_\_

Inst # 1999-14243

04/05/1999-14243  
12:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRN 11.00

Case #/With:

Loan #: 4890458

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/23/1998 .

Countrywide Home Loans

Witness

(Assignor)

Witness

(Signature)

Attent

ARAM ADADZHYAN ASST. SEC.

Seal:

This Instrument Prepared By: Robert Oliver

Countrywide Home Loans

400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065

tel. no.: 785-520-5100 x4795

address:

State of California

County of Los Angeles

On before me, **A. Adadzhyan**

**JUN 25 1998**

appeared

personally

ARAM ADADZHYAN ASST. SEC.

on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

-995M1L (9006)

CHL (05/97)

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