

04/05/1999-14242  
12:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what needs to be achieved and provides a clear direction for the work.

3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable tasks and determining the resources and timeline needed to complete them.

4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress to ensure that the objectives are being met.

5. The final step is to evaluate the results of the project. This involves assessing the outcomes against the objectives and identifying any lessons learned for future projects.

LOAN NO. 0020342747 (46551222) [4655122 GMA]

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECODED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by **HARVEY LEON COLEMAN AND WIFE, ANNA M. COLEMAN**

to IRWIN UNION MORTGAGE CORPORATION  
dated MAY 23, 1991 and recorded in Book No. 344 at Page 826  
Card No. \_\_\_\_\_ or, Fiche or Roll 344 and Frame 826 in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

Loan No. **MIN# 100025400001377994 MERS VRU PHONE #: 1-888-679-6377**

J=IR781.S.00024

LOAN NO. 0020342747 (46551222) [4655122 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 18th day of MARCH, 1999, but effective the 2nd day of MARCH 1999.

IRWIN MORTGAGE CORPORATION  
F/K/A INLAND MORTGAGE CORPORATION

By [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

By [Signature]  
ALDEAN WHEELER  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO

COUNTY OF BONNEVILLE

) SS

Inst # 1999-14242  
04/05/1999-14242  
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On MARCH 18, 1999 before me RUANA RANSOM  
personally appeared CARLA TENEYCK and  
ALDEAN WHEELER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
NOTARY PUBLIC

RUANA RANSOM  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

PREPARED BY:

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401