Inst # 1999-14242

04/05/1999-14242
12:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

**ALABAMA**

*Assignment-Interv.-Recorded*

COUNTY OF *SHELBY*
POOL NO. *304793*
LOAN NO. *0020342747 (46551222) [4655122 GNMA]*

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
***AssetLink Process Services***
***620 S. Woodruff Ave.***
***Idaho Falls, ID 83401***

# ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ***IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION***

located at ***11800 EXIT FIVE PARKWAY, FISHERS, IN 46038***
hereby sells, assigns, transfers and sets over upon it to: ***MORTGAGE ELECTONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, A DELAWARE CORPORATION***

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ***HARVEY LEON COLEMAN AND WIFE, ANNA M. COLEMAN***

to ***IRWIN UNION MORTGAGE CORPORATION***
dated ***MAY 23, 1991*** and recorded in Book No. ***344*** at Page ***826***
Card No. _____ or, Fiche or Roll ***344*** and Frame ***826*** in the office of the Judge of Probate, ***SHELBY*** County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.
***MIN# 1000254000013779 94 MERS VRU PHONE #: 1-888-679-6377***
***J=IR781.S.00024***

LOAN NO. *0020342747 (46551222) [4655122 GNMA]*
The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this *18th* day of *MARCH*, 19*99*, but effective the *2nd* day of *MARCH 1999*.

*IRWIN MORTGAGE CORPORATION*
*F/K/A INLAND MORTGAGE CORPORATION*

By _____
*CARLA TENEYCK*
*VICE PRESIDENT*

By _____
*ALDEAN WHEELER*
*SECRETARY*

Signed and delivered
in the presence of:

Inst # 1999-14242
04/05/1999-14242
12:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

STATE OF *IDAHO* )
) ss
COUNTY OF *BONNEVILLE* )

On *MARCH 18, 1999* before me *RUANA RANSOM* and personally appeared *CARLA TENEYCK* *ALDEAN WHEELER* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as *VICE PRESIDENT* and *SECRETARY* and acknowledged to me the corporation executed it.

*RUANA RANSOM (COMMISSION EXP. 02-13-03)*
NOTARY PUBLIC

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

*PREPARED BY:*
*KARLEEN PARKER*
*620 SOUTH WOODRUFF AVE*
*IDAHO FALLS, ID 83401*

*MIN# 100025400001377994* *MERS VRU PHONE #: 1-888-679-6377*
*P=S.008.002*
*C=S.010.0001*



*J=IR781.S.00024*