WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Laura Baraks P.O. Box 830721 Birmingham, AL 35283

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED MARCH 16, 1999, BETWEEN DOUGLAS F. SWEET and JACQUI SWEET, HUSBAND AND WIFE, (referred to below as "Grantor"), whose address is 2555 WILLOWBROOK CIRCLE, BIRMINGHAM, AL 35242; and AmSouth Bank (referred to below as "Lender"), whose address is 200 Corporate Ridge, Birmingham, AL 35242.

MORTGAGE. Grantor and Lender have entered into a mortgage dated April 19, 1996 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

RECORDED 05/06/1996 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN INST. # 1996-14723

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

LOT 11, ACCORDING TO THE SURVEY OF WILLOWBROOK, AS RECORDED IN MAP BOOK 11, PAGE 48 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2555 WILLOWBROOK CIRCLE, BIRMINGHAM, AL 35242.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 40,000 to \$ 127,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

LENDER:

AmSouth/Ba

Inst # 1999-14241

04/05/1999-14241

12:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

141.50 005 CKH

Name: DEBBIE GAMBLE

City, State, ZIP: BIRMINGHAM, AL 35283

This Modification of Mortgage prepared by:

Address: P. O. BOX 830721

03-16-1999	MODIFICATION OF MORTGAGE	Page 2
Loan No CX457360	(Continued)	
	•	<u> </u>
<u></u>	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF ALABAM.	A)) ss	
COUNTY OF SHELBY)}	•
Lithe undersigned authority, a Notary Publ	ic in and for said county in said state, hereby certify that DOUGLAS F. SWEET instrument, and who are known to me, acknowledged before me on this day to cuted the same yoluntarily on the day the same bears date.	a 9
Given under my hand and official seal this	day of	lew
My commission expires MY COMMISSION EXI	THES APRIL 30, 2001	
LENDER ACKNOWLEDGMENT		
STATE OF Allby COUNTY OF Shilly) SS)	
·	lic in and for said county in said state, hereby certify that $\frac{husbbrook}{husbbrook}$, 19_	<u>15</u>
Given under my hand and official seal this		Re
My commission expires MY COMI	MISSION EXPIRES mber 11, 2002)

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.25 (c) 1999 CFI ProServices, Inc. All rights reserved. (AL-G201 CX457360.LN L20.0VL)

Inst # 1999-14241

04/05/1999-14241
12:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 141.50