LOAN # 140984-6
Prepared by and Return to:
FIFTH THIRD MORTGAGE
MD #D09016
925 Freeman Avenue
Cincinnati, OH 45263
1-800-375-1745 EXT. 5
By Treva L. Cavanaugh

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that FIFTH THIRD MORTGAGE COMPANY, Successor to CITFED MORTGAGE CORPORATION OF AMERICA does hereby certify that the following mortgages have been paid and satisfied and the Recorder of SHELBY County, State of <u>ALABAMA</u> is authorized to discharge and release the same of record.

Mortgagor

Date of Mortgage

Date Filed

Reference

FINLAY ROSS AND MADELINE ROSS

11/19/93

11/24/93

19993-37582

LOT 19, BLOCK 2, HAVENWOOD PARK, 1ST SECTOR, REC. IN MAP BK. 9, PG. 123.

PARCEL# 10-5-16-0-001-002-010

PROPERTY ADDRESS: 408 BOWER COURT BIRMINGHAM, AL 35244

DATE ASSIGNED: 01/24/94 INSTR.# 1994-02507

IN WITNESS WHEREOF, the undersigned hereunto sets its hand this 22ND day of February, 1999.

Signed in the presence of:

From L. Couponido

Layrence P. Kiefer

CITAI

1998 040

Jill Austen Assistant Cashier

FIFTH THIRD MORTGAGE COMPANY

STATE OF OHIO, HAMILTON COUNTY, SS:

Before me, a notary public within and for said County and State, personally appeared Jill Austen, Assistant Cashier for FIFTH THIRD MORTGAGE COMPANY, Successor to CITFED MORTGAGE CORPORATION OF AMERICA, being duly authorized by its Board of Directors, the grantor, in the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

WITNESS, my hand and official seal this 22ND day of February, 1999.

Dorothy R. Malicoat, Notary Public

In and for the State of Phio

My Commission Expires Sept. 21, 2002

S

Inst # 1999-14237

04/05/1999-14237
11:56 AM CERTIFIED
SHELBY COUNTY JURGE OF PROBATE
001 CRH 8.50