

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 98682A
ID: 390150094

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 9863309
NAME : PFRIMMER
STATE OF : AL
COUNTY OF: SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY MT. LAUREL N.J., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY OF CALIFORNIA, NA
AS TRUSTEE UNDER THE POOLING & SERVICING
AGREEMENT DATED AS OF JUNE 1, 1998, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 1998-8.
3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614.

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/07/15

AMOUNT: \$650,000.00

EXECUTED BY: JOHN G.
MARY R.

PFRIMMER
PFRIMMER

CLERKS FILE OR INSTRUMENT NO: 1997-22866

RECORDED DATE: 970721

BOOK:

VOLUME:

PAGE:

ADDRESS: 5112

GREYSTONE WAY

BIRMINGHAM

SHELBY

AL 35242

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* D/B/A PHH MORTGAGE SERVICES CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 06/18/98

WITNESSED BY :

KATHLEEN MUSUMECI

PREPARED BY :

CHRIS HORAY

6000 ATRIUM WAY

MT LAUREL, NJ 08054

* CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY :

KAREN COLLINS

ASSISTANT VICE-PRESIDENT

BY :

TRACY PETERS

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 06/18/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAREN COLLINS AND TRACY PETERS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

CHARLES DARKWAH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 02/13/2003

04/05/1999-14226
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

Inst # 1999-14226

Pfrimmer 9863309

EXHIBIT A

Inst # 1999-14226

04/05/1999-14226
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00

Inst # 1997-22866

Lot 24, according to the Survey of Greystone, 4th Sector, as recorded in Map Book 16, Page 89 A, B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the non-exclusive easement to use the private roadways, Common Areas, and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions, and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260, in the Probate Office of Shelby County, Alabama and all amendments thereto.

Inst # 1997-22866

07/21/1997-22866
03:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 HNS 557.00

07/21/1997-22866
03:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 HNS 557.00