Revised 1/02/92 AL (Conventional)

REO No. **A985760**

STATE OF ALABAMA) ss. COUNTY OF SHELBY

SPECIAL WARRANTY DEED

of \$131,378.45

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, (hereinafter called the "Grantor"), has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto Mortgage Guaranty Insurance Corporation, 270 E. Kilbourn Avenue, Milwaukee, WI 53202, and their assigns, (hereinafter called "Grantee"), the following described property situated in Shelby County, State of Alabama, described as follows, to-wit:

The property is commonly known as 1104 Tulip Circle, Alabaster, AL 35007. See Attached Exhibit A

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said Grantee, Mortgage Guaranty Insurance Corporation, and their assigns, forever.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale, and covenants and restrictions of record and matters an accurate survey would reveal.

No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through and under the Grantor.

IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation has caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this 24th day of February, 1999.

(CORPORATE SEAL)

STATE OF TEXAS) ss. COUNTY OF DALLAS)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

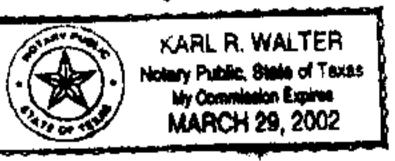
Maurice J. Ferrell, Vice President

I, Karl R. Walter, a Notary Public in and for the said County and State, hereby certify that Maurice J. Ferrell, whose name as Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed if the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 24th day of February, 1999.

Notary Public, Texas My Commission Expires:

(SEAL)



This instrument was prepared by: Office of Regional Counsel 13455 Noel Road Dallas, Texas 75240

Inst # 1999-14220

04/05/1999-14220 11:35 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 002 HHS 142.50

EXHIBIT A

LOT 91, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, AS RECORDED IN MAP BOOK 12, PAGES 4, 5 AND 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.