

THIS INSTRUMENT PREPARED BY:

Jim Pino, Attorney at Law

JIM PINO & ASSOCIATES, P.C.

Post Office Drawer 623, Alabaster, AL 35007

Telephone: 205/663-1581

TITLE NOT EXAMINED

LEGAL DESCRIPTION FURNISHED BY
GRANTORS

TAX VALUE: \$ 500.00

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned grantors (whether one or more), in hand paid by the Grantees herein, the receipt whereof is acknowledged, I, **RONALD R. JONES**, as **Executor of the Estate of Charles W. Cook, Deceased**, (herein referred to as Grantor), hereby grant, bargain, sell and convey unto **RONALD R. JONES** (herein referred to as Grantees), the following described real estate situated in Shelby County, Alabama, to-wit:

PARCEL ONE:

Lot No. 24 in Block B, according to map of Riverview Subdivision as recorded in Map Book 4, Page 63, in the Office of the Judge of Probate of Shelby County, Alabama; and


PARCEL TWO:

Lot No. 12 in Block C, according to the map of Riverview Subdivision as recorded in Map Book 4, page 63, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES, their heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise stated above, that we have a good right to sell and convey the same as aforesaid, that we will, and our heirs, executors and administrators shall warrant and defend same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this the 21st day of March, 1999.


RONALD R. JONES, Executor for
The Estate Charles W. Cook, Deceased

Inst # 1999-14214

04/05/1999-14214
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.50

STATE OF ALABAMA)

GENERAL ACKNOWLEDGMENT

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **RONALD R. JONES**, as Executor for the Estate of Charles Cook, Deceased, whose name is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 22nd day of March, 1999.

MY COMMISSION EXPIRES SEPT. 23, 2001

My Commission Expires

Keith C. Whitworth
Notary Public

Inst # 1999-14214

04/05/1999-14214
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.50