



**JEFFERSON TITLE CORPORATION**  
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Send to: Master Edward P. Sheehan  
1909 Seattle Street  
Albany, N.Y. 12208

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --Sixty Thousand and 00/100---(\$60,000.00) DOLLARS

to the undersigned grantor, Greenhill Construction, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

Edward P. Sheehan and Dale B. Sheehan

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

SHELBY County, Alabama to-wit:

Lot 714, according to the Survey of Forest Parks-7th Sector, as recorded in Map Book 22, page 150, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$ 54,000.00 of the consideration recited above was paid from a mortgage loan executed simultaneously herewith.

04/05/1999-14194  
11:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 14.00

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Randy C. Greenhill  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of March 19 99

ATTEST:

GREENHILL CONSTRUCTION, INC.

By Randy C. Greenhill President

Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Randy C. Greenhill a Notary Public in and for said County in said  
State, hereby certify that President of Greenhill Construction, Inc.  
whose name as  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 22nd day of March 19 99

Notary Public