| This instrument was prepared by: | After Recording Return to: |
|---|--|
| | |
| | |
| LIMITE | D POWER OF ATTORNEY (Alabama) - (CMS) |
| KNOW ALL MEN BY THESE PRES | ENTS: |
| That the undersigned, Home F | 115+ Mortgage 11 Chereinafter referred to |
| The Mentel and BY THE | se address is 230 Birmingham A 352/0 ESE PRESENTS does make, constitute and appoint Robert |
| Jerri Meredith, Debbie Beck, John Ka Robinson of Crescent Mortgage Servi of Georgia, each of whose address is l | hiam A. Fowler, Jr., Shelia Best, Jim Couch, Linda Cooper, miner, Michael P. Leddy, Parthiv Dave and Jemille ces, Inc. of the City of Atlanta, County of Cobb, and State Paces Summit, Suite 280, 2410 Paces Ferry Road, Atlanta, ttorney for and in my name and stead to: |
| Execute any and all documents for the Mortgage Services, Inc. or to any other security deed, security instrument and mortgage, deed of trust, security deed | e purpose of assigning and transferring to Crescent er assignee or entity a certain mortgage, deed of trust, I note, including, but not limited to, an assignment of l or security instrument and note allonge for the following |
| Borrower(s) Name: George B Address of Property: 16 South City, State, Zip Code: Alabester Loan Number: 8341804 | P. of Cynthia A. Griswold Forty Road Toty 135007 |
| every act and thing whatsoever, required by to all intents and numbers, as I | isite and necessary to be done in and about the premises, as might or could do if personally present at the doing thereof, vocations, hereby ratifying and confirming all that my said |
| its name by <u>Kathy D. Kelly</u> its of <u>March</u> 19 99 | Correspondent has caused this instrument to be executed in duly authorized <u>President</u> , this <u>18t</u> day |
| | (Name of Consesponders) |
| | Printed Name: Jathy D. Le Wy Title: President |
| STATE OF A | (Corporate Seal) |
| The State of Ary in and for said county is | Tefferson County. I Mary A Sharpe a in said state, hereby certify that Kaffy D. Ke I've corporation of for first through a corporation and who is known to me, acknowledged before |
| me on this day that being informed | of the contents of the conveyance, (s)he, as such officer and |
| corporation. Given, under my hand this | ne voluntarily for and as the act of said 18 day of March, A.D. 19 99. Mars) W. Sharle |
| | ary Public My Commission Expires: |
| Rev 02-12-99 | /8-02 Inst # 1999-14153 |
| | • |
| | 04/05/1999-14153 |
| • | 10:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE |

8.50

OO1 CRH