

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by MICHAEL T COX
of the City of ALABASTER, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC
3659 LORNA RD STE HOOVER, AL 35216
HOOVER, AL 35236-6129

County, JEFFERSON, on 052397, securing the principal sum, of \$10511.90

and duly recorded in Mortgage Book 1997, Page 16528, in the Office of the SHELBY

County, SHELBY has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 30TH day of MARCH, 1999.

AMERICAN GENERAL FINANCE, INC

By



Branch Manager and Attorney-in-Fact

STATE OF ALBAMA

COUNTY OF JEFFERSON

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by GLORIA A TRAWICK Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
GLORIA A TRAWICK, Branch Manager and Attorney-in-Fact.

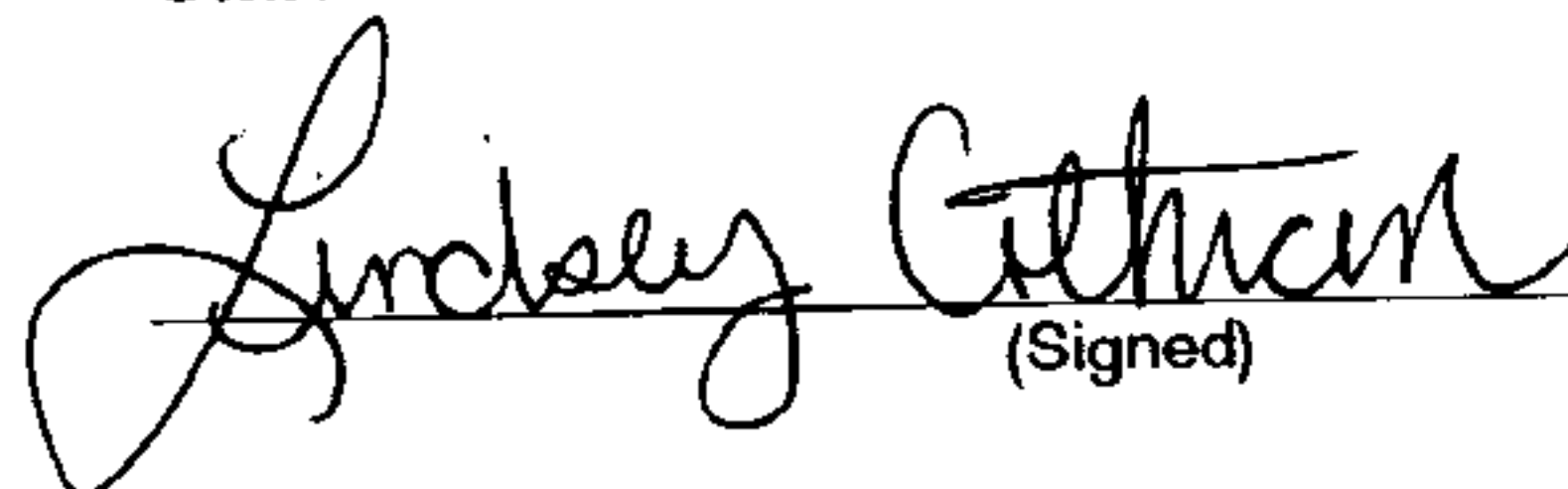
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30TH day of MARCH
1999.

My Commission Expires
Notary Public, Alabama State At Large
My Commission Expires June 08, 2002

Notary Public, JEFFERSON
State of ALBAMA

County,

This instrument was prepared by


(Signed)

070-00173 (10-27-97) UN2531

Inst # 1999-14104

04/05/1999-14104
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50