

Recording requested by:

GOLDLINE GROUP, INC.

When recorded mail to:

MEETING FINANCIAL NETWORK, INC.

P. O. BOX 57003

IRVINE, CA 92619

Inst # 1999-14103

04/05/1999-14103
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
HOMEcomings FINANCIAL NETWORK, INC.

all beneficial interest under that certain Mortgage, dated **March 08, 1999**, executed by
SHIRLEY HITES BAKER

1999-14102

, Mortgagor,

and recorded
Recorder of

SHELBY

CONCURRENTLY HERewith

County, State of

ALABAMA

, in the Office of the County

Legal description of property:

**LOT 58, ACCORDING TO THE SURVEY OF ST. CHARLES PLACE, PHASE TWO,
SECTOR 5, AS RECORDED IN MAP BOOK 20, PAGE 143, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Corporation: **GOLDLINE GROUP, INC.**

App No. **GGI-99-0000171**

**1564 A MONTGOMERY HIGHWAY
BIRMINGHAM, AL 35216**

Assignment Date:

3/8/99

By:

COMPTROLLER

STATE OF

Alabama

COUNTY OF

Jefferson

ss:

On

3/8/99

before me,

Walter S. Aspell

personally appeared

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

NOTARY SEAL-STAMP

WITNESS my hand

X Walter S. Aspell
My Commission Expires **NOV. 21, 2001**