1 1939-14076 04/05/1999-14076 09:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

Recording Requested By/Return To:Irwin Mortgage Corporation
400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto Irwin Mortgage Corporation

organized and existing under the laws of The State of Indiana (herein "Assignee"), whose address is 9265 Counselor's Row, Indianapolis, IN 46240, a certain Mortgage dated March 30, 1999

nade and executed by

whose address is 3336 Sunny Meadows Court, Birmingham, AL 35242 to and in favor of First Southeast Mortgage, Limited

and given to secure payment

of One Hundred Fifty Five Thousand Three Hundred Twenty Five and 00/100.

(\$155,325.00)
(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 14075 (or as

No. ) of the Records of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage

Page 1 of 2

Initial

Gregory F. Allen and Cindy H. Allen

Initials: (800)521-7291

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Kan alakan	Kalmal
Witness	(Assignor)
Outoney Moore By:_	Richard H. Brooks (Signature)  General Partner
Attest	
Seal:	
This Instrument Prepared By: TODD H. BARKSDALE,	PC , address: , tel. no.:
State of Alabama Jefferson Co	unty SS:
public in and for said county and in said state  AND CINDY H. ALLEN  CORVEYANCE, and who ARE known to me. 20kg	nowledged before me that, being informed
of the contents of the conveyance, THEY exe	cuted the same voluntarily and as THEY
act on the day the same bears date.  Given under my hand and seal of office thi	day of MARCH, 1999.
My Commission Expires:  MY COMMISSION EXPIRES	Votary Public
5-10-2000	

Inst # 1999-14076

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SHELBY COUNTY JUDGE OF PROBATE
11.00

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