

ASSIGNMENT

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED SCOTT MORTGAGE CORPORATION

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND  
SET OVER TO CHARTER FEDERAL SAVINGS & LOAN ASSOCIATION

AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF  
ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY  
INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY \_\_\_\_\_  
LAMAR G. DANIELS, JR and wife, Starr S. Daniels

TO SCOTT MORTGAGE CORPORATION, DATED, \_\_\_\_\_  
MARCH 1, 1999, AND RECORDED IN DEED BOOK (MORTGAGE VOLUME)  
1999, PAGE 12445, IN THE OFFICE OF THE CLERK OF  
THE PROBATE COURT OF SHELBY COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE  
ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE  
AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED  
THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE  
RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES  
CONTAINED THEREIN.

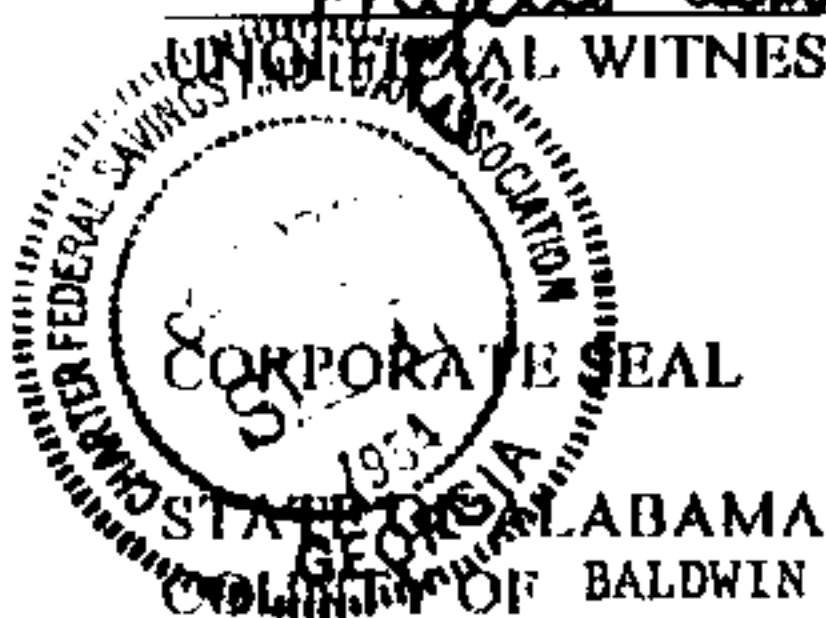
THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE  
HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT  
AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS,  
REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL  
THIS 1ST DAY OF MARCH, 1999

Phillip Hammock  
UNOFFICIAL WITNESS

BY: Ken Gatlin  
TITLE KEN GATLIN, VICE PRESIDENT

BY: William C. Gladden  
TITLE WILLIAM C. GLADDEN, SECRETARY



ON THIS 1ST DAY OF MARCH, 1999  
I, SANDY F. WYATT

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY  
THAT KEN GATLIN AND WILLIAM C. GLADDEN  
AS VICE PRESIDENT AND SECRETARY

OF CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, ARE SIGNED TO THE  
FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED  
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH  
INSTRUMENT, HAVE AS SUCH AND WITH FULL AUTHORITY,  
EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID \_\_\_\_\_

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 1ST  
DAY OF MARCH, 1999

NOTARY PUBLIC: Sandy F. Wyatt  
MY COMMISSION EXPIRES: My Commission Expires July 19, 2000

NOTARY SEAL  
04/05/1999-14067  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE