

STATE OF ALABAMA

TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY ASSIGN AND DELIVER TO CRESTAR MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE EXECUTED BY JAMES T. WARREN AND CHANDRA H. WARREN, HUSBAND AND WIFE, TO THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, IN 1999-14007 TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 31ST DAY OF MARCH, 1999.

FIRST FEDERAL OF THE SOUTH

BY: 

TAMMIE L. GRAVLEE

ITS LOAN PRODUCTION MANAGER

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT TAMMIE L. GRAVLEE, WHOSE NAME AS LOAN PRODUCTION MANAGER OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 31ST DAY OF MARCH, 1999.


NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/3/2000

Inst. # 1999-14008

04/02/1999-14008
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JCS MMS 8.50