ASSIGNMENT OF MORTGAGE

(SHELBYCOUNTY)	
<u></u>	* HUSBAND AND WIFE
KNOW ALL MEN BY THESE PRESENTS	, that National Bank of Commerce of Birmingham, a
national banking association, for value received to	it in hand paid by Principal Residential Mortgage, Inc.
(the "Assignee") does hereby grant, bargain, sell a	nd convey and assign unto the Assignee all its right,
0 من المساول المناب	certain mortgage executed to it by
WITH TAM I BELLOWS AND JANICE S. BELLOW	IS * on the 29TH day of SEPTEMBER , 19 98.
INST # 1998-38516	the public records of SHELBY County.
ALABAMA and together with the d	ebt secured thereby and all right, title and interest in
ALABAMA BIR together with the column but	t not limited to, that certain real property described as
follows:	
LOT 2, ACCORDING TO THE SURVEY OF BOOK 8, PAGE 135, IN THE PROBATE (MILLER'S SUBDIVISION, AS RECORDED IN MAP OFFICE OF SHELBY COUNTY, ALABAMA.
assignment to be signed by Steven D. Fleming, its	of Commerce of Birmingham has caused this Sr. Vice President, and attested by June H. 29TH day of SEPTEMBER 9 98 , although this on the date set forth in the acknowledgement below.
	ational Bank of Commerce of Birmingham
By	
	even D Fleming) Sr. Vice President
Attest:	
₽ y:	
wetto unot	cog_44005
June H. Langston	Inst # 1999-14005
ts Mortgage Loan Officer	04/02/1999~14005
	10:49 AM CERTIFIED
(STATE OF ALABAMA)	SHELBY COUNTY JUDGE OF PROBATE
(JEFFERSON COUNTY)	001 CRH 8.50
i, the undersigned authority, a Notary Pub	olic in and for said County, in said State, hereby certify

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29Thay of SEPTEMBER 19 98.

Notary Public

This instrument prepared by:

(STATE OF ALABAMA

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

MY COMMISSION PAPER SERVICE AND THE SERVICE REPORTS OF THE SERVICE REPORTS OF THE SERVICE REPORTS OF THE SERVICE RESIDENCE RES