

State of ALABAMA

County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JAMES G OLIVER

RE-RECORDED 2/4/98 INST#1998-03620

as Mortgagors, to the undersigned, which mortgage is dated 11/19/1997 and filed for record 12/03/1997 in Mortgage Book 1997, Page 39356, Doc# , Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 24 day of March, 1999.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: April Van  
April Van

Its: Assistant Secretary

Attest: Stacey Smith  
By: Stacey Smith  
Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

Page: N/A

State of TEXAS

County of COLLIN

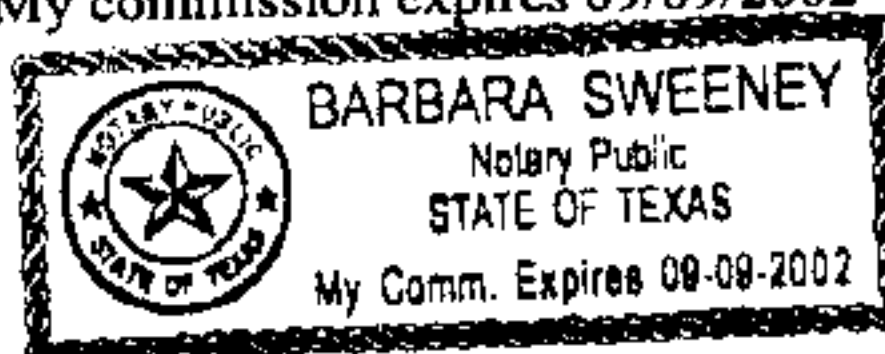
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that April Van and Stacey Smith, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 24 day of March, 1999.

Barbara Sweeney  
Barbara Sweeney

Notary Public

My commission expires 09/09/2002



Mail Recorded Satisfaction To:

JAMES G OLIVER  
220 MARINA RD  
SHELBY AL 35143

Document Prepared By:

Treva Sanges  
6400 Legacy Drive  
MSN PTX-41, Plano, TX 75024

4660972

CHL Loan # 4660972

1999-14000  
02/02/1999-14000  
10:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11:00  
002 CPM

EXHIBIT "A"

LOT NO. 7 IN SHELBY SHORES-1976 ADDITION, ACCORDING TO MAP OF SAID SHELBY SHORES-1976 ADDITION AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, MAP BOOK 6, PAGE 107, BEING OTHERWISE DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF THE SW 1/4 OF NE 1/4, SECTION 7, TOWNSHIP 22 SOUTH, RANGE 2 EAST; RUN EASTERLY ALONG THE SOUTHERN BOUNDARY OF THE QUARTER-QUARTER SECTION TO A POINT WHERE THE SAME IS INTERSECTED BY THE EASTERN RIGHT OF WAY LINE OF MARINA ROAD, AND RUN THENCE IN A NORTHERLY AND NORTHEASTERLY DIRECTION ALONG THE WESTERN BOUNDARY LINE OF LOTS 2, 3, 4, 5, AND 6, TO A POINT WHICH IS THE WESTERMOST CORNER OF SAID LOT 7 AND THE POINT OF BEGINNING OF THE PROPERTY HEREIN CONVEYED; THENCE CONTINUE IN THE SAME DIRECTION ALONG SAID ROAD 110.92 FEET TO A POINT; THENCE TURN AN ANGLE OF 90° TO THE RIGHT AND RUN SOUTHEASTERLY 237 FEET TO THE EASTERMOST CORNER OF SAID LOT NO. 7; THENCE TURN TO THE RIGHT AND RUN SOUTHWESTERLY 113.08 FEET TO THE POINT WHICH IS THE SOUTHERNMOST CORNER OF SAID LOT 7; THENCE TURN AN INTERIOR ANGLE OF 101°13'07" AND RUN IN A NORTHWESTERLY DIRECTION A DISTANCE OF 215 FEET ALONG THE LINE SEPARATING LOT 6 AND 7 OF SAID SUBDIVISION TO THE POINT OF BEGINNING.

Inst # 1999-14000

~~181402/1999-14000~~  
181402/1999-14000

SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00