

FMG #: 0215726708  
NAME: DONALD SPRADLEY  
P/O DATE: 03/09/1999

THIS INSTRUMENT PREPARED BY:

BETTY M. FLICK  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

Inst # 1999-13989

04/02/1999-13989  
10:24 AM CERTIFIED  
BY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DONALD SPRADLEY

LISA SPRADLEY, HUSBAND AND WIFE

to FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION

dated May 19th, 1997, and recorded on 06/05/1997 in Mortgage Record

                    , page                     , and or Instrument # 1997-17573, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 8, ACCORDING TO THE SURVEY OF SECOND SECTOR OF THE RESIDENTIAL  
SUBDIVISION, HIGHLANDS, AS RECORDED IN MAP BOOK 11, PAGE 25 A & B, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of March, 1999.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By

Julie Mulhern  
JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of March  
1999, personally appeared JULIE MULHERN

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

Notary Public  
DANA ANDREWS

DANA ANDREWS  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 28, 2000

AFTER RECORDING, FORWARD TO:

DONALD SPRADLEY  
443 GLASGOW GREEN

BESSEMER AL 35023

AL\_REL (040)