

02573000818

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., a corporation, THREE PARK PLAZA, IRVINE, CA 92714 (the "Assignor"), as custodian or trustee under the applicable custodial or trust agreement, for value received to it in hand paid by, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809 ("Assignee"), does hereby transfer and assign unto the Assignee and its successors and assigns, all of the Assignor's right, title and interest in and to that certain mortgage or deed of trust, executed by STEPHANIE IRELAND GUTHRIE AND HUSBAND, STEVEN GUTHRIE to ALABAMA TELCO CREDIT UNION, dated DECEMBER 16, 1997, and recorded in Book , at page , instrument # 1997-42043 in the Probate Office of SHELBY County, Alabama, and all written modifications thereto, if any, of record, together with the note or notes and all other indebtedness secured thereby and all rights and benefits thereunder, and all of the Assignor's right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly and properly executed in its name and on its behalf by its officer thereunto duly authorized on this day of JAN 26 1999 but effective as of the 11th day of JANUARY, 1999.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.
(Assignor)

By: [Signature]

Name: Michael J. Kelly

Title: Assistant Secretary

By: [Signature]

Name: Paul T. Liu

Title: Vice President

CORPORATE ACKNOWLEDGMENT

STATE OF CALIFORNIA

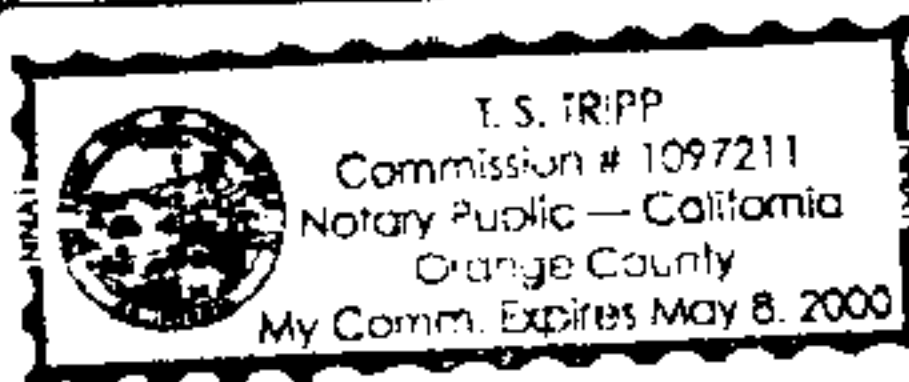
COUNTY OF ORANGE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Paul T. Liu whose name as Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., a California corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this day of JAN 26 1999

Notary Public, [Signature]

(Notary Seal)



Prepared by:
JOANNE REID
United Companies Lending Corporation
P. O. Box 2787
Baton Rouge, Louisiana 70821

Inst # 1999-13985

04/02/1999-13985
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS B.50