| FMG #: 0007900667 NAME: LESTER E DAW | | | 398 | |
|--|---|--|--------------------------|-------------------------------------|
| P/O DATE: 03/01/1999 | | | 7 | 3983 1F1E 1884 1884 188 |
| THIS INSTRUMENT PREPARED | BY: | | 666 | +1 1- u ₂ co |
| BETTY M. FLICK FLEET MORTGAGE GROUP, IN 11200 W. PARKLAND AVE. D | | | # 19 | 66. 第3. 第 |
| MILWAUKEE, WI 53224 | RELEASE OF MOR | RTGAGE | ر بر | 02/15 8 AX 8 AX |
| THIS CERTIFIES that a certain n | | ULA E. DAW | —————— | 04/0 10:18 3-1-8 |
| to TROY & NICHOLS, IN | <u>c.</u> | | | • •• |
| dated September 1st | , 1989, and recorded | on_09/07/1989 | in Mortg | age Record |
| 254 ,page | 993 | and or Instrument # | | , of the |
| records in the office of the Reco | order of SHELBY | County, ALA | BAMA | _ |
| more particularly described as f LOT 9, BLOCK 3, ACCO RECORDED IN MAP BOOK ALABAMA. | OTHE SURVEY | OF WOODDALE, FIRST SI PROBATE OFFICE OF SHE | ECTOR, AS LBY COUNTY, | |
| IN WITNESS WHEREOF, the unofficers, they being thereto dul | dersigned has hereunto s | day of March | seal by its prop |)er |
| | By (| Juli Mulke | | |
| | 7 | ULIE MULHERN | | |
| | its 7 | ASSISTANT SECRETAR | ΣΥ | |
| State of WISCONSIN County of MILWAUKEE | } | • | | |
| FLEET MORTGAGE CORP. | JULIE MULHERN ASSISTANT SECRETA F/K/A | <u></u> | 16th day of | March of |
| FLEET REAL ESTATE FU | NDING CORP. | the execution of the foreg | joing instrume | nt. |
| Witness my hand and Notarial | Seal /28/2000 /S //SCONSIN | otary Public ANA ANDREWS | Indit | <u>M</u> |
| AFTER RECORDING, FORWAR LESTER E DAW 1770 WOODALE CIR | RD TO: | | | |

PELHAM, AL 35124

AL_REL (041)