STATE OF ALABAMA COUNTY OF SHELBY

## DECLIRATION OF SUBORDINATION

Beacorp#outh, a Mississippi Corporation formally known as mighland Bank, (DECLARANT) being the holder of that certain mortgage from MARSHALL O'NRIL, being recorded in INST. NO. 1992-11372, in the Probate Office of SHELBY County, Alabama does hereby declare the lien of its Mortgage to be second and subordinate only to that of the mortgage from MARSHALL O'NEIL to Bancorpsouth, a Mississippi Corporation dated MARCH 19, 1999, in the face amount of \$240,000.00 and recorded in 1999-13840

The property subject of both mortgages is described as:

LOT 2410-A, ACCOMPTING TO A RESURVEY OF LOTS 2410 AND 2411, RIVERCHARE COUNTRY CLUB, 24TH ADDITION, AS RECORDED IN MAR BOOK 12, PAGE 75, IN THE OFFICE OF THE JUDGE OF PROSETS OF SHELLY COUNTY, ALABAMA.

In witness whereof this instrument has been caused to be executed by DON PINCH and on this 19th day on this 14th day of Maich, 1999

> BancorpSouth, a Mississippi Corporation formally known es Michland Stak

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State hereby certify that Don Pruent , whose name as EVO of BancorpSouth, a Mississippi Corporation formally known as Highland Bank, is signed to the foregoing Declaration of Subordination and who is known to me acknowledged before me on this date that, being informed of the contents of the instrument he, as such EVP \_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 19th day of March

NOTARY PUBLIC.

Commission Expires:

MUST AFFIX SEAL

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Dec. 10, 2002 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by: GENE W. GRAY, JR., P.C. 2100 SOUTHBRIDGE PKWY, #638 BIRMINGHAM, ALABAMA 35209

Inst # 1999-13839

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