Inst # 1999-13812

11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PRODATE

003 CRH 13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA (herein "Assi address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 03/24/1999, made and executed by: REBECCA K ROSATO

## AN UNMARRIED WOMAN

whose address is 6240 SIOUX LANE, BIRMINGHAM, AL 35242 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Fifty-Nine Thousand, One Hundred Dollars only

(\$ 59,100.00

which Mortgage is of record in Book, Volume, or Liber No. / 999, at page / 38// (or as No. ) of the Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)
TM Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1999

Equity National Mortgage, Inc.

(Assignor)

Witness

By:

(Signature)

Attest

Seal:

This Instrument Prepared By: Monica Mezrano
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

 $\mathcal{T}_{p} := \{ \cdot \}_{p}$ 

1011932 (9808)

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State of TENNESSEE County/City of SHELBY, MEMPHIS

, in the year 1999

in and for said state, personally appeared

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE acknowledged to me that he/she executed the same for the purposes therein stated.

on behalf of said sorphoration stated. **PUBLIC** LARGE

1168B (9605)

MY COMMISSION EXPIRES JULY 10, 2001

, a Notary Public

Inst # 1999-13812

04/01/1999-13812 11:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 DO3 CRH