

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

Inst # 1999-13763

04/01/1999-13763  
10:50 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
031 446 8.50

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #191364 "HOSPES" Lender ID:920/663417694 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/12/1991, made  
and executed by ALAN B. HOSPES AND LYNN M. HOSPES, to secure payment of the  
principal sum of \$129,200.00 plus interest, originally to THE HUTTON COMPANY,  
INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/23/1993 as  
Instrument No. 1993-07845 Mortgage Book N/A, Page N/A, is now Paid and  
Satisfied, and is therefore discharged.

Property Address: 6015 Woodvale Rd, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation  
On **MAR 09 1999** (DATE)

By: *Karen M. Prante*  
Karen M. Prante, Assistant Treasurer



STATE OF Virginia  
COUNTY OF Loudoun

ON **MAR 09 1999**, before me, David M. Wilson, a Notary  
Public in and for Loudoun County, in the State  
of Virginia, personally appeared  
Karen M. Prante, Assistant Treasurer

, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) appear  
subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity, and that by  
his/her/their signature on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: *2*



Document Prepared By: *Shane Wilson* This area for notarial seal:  
Shane Wilson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178  
ALC-19990220-0025 ALSHELBY SHELBY AL BAT. 051/1994 KXALDOM1