

Inst # 1999-13757

04/01/1999-13757
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00Recording Requested By/Return To: Irwin Mortgage Corporation
400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell,

assign, transfer and convey, unto Irwin Mortgage Corporation

, a corporation
(herein "Assignee"),

organized and existing under the laws of The State of Indiana
whose address is 9265 Counselor's Row, Indianapolis, IN 46240
a certain Mortgage dated March 24, 1999

Charles D. Hazel, Jr. and Vicki J. Hazel, husband and wife

, made and executed by

whose address is 2004 Forest Meadows Cir, Birmingham, AL 35242
to and in favor of First Southeast Mortgage, LLC

and given to secure payment
of One Hundred Eighty Three Thousand Five Hundred and 00/100.
(\$183,500.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 13756 (or as
No.) of the Records of

County, State of , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage

VMP-995M2 (9512).02

12/95

Page 1 of 2

Initials: ..

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Karen Whisman
Witness

Rynn Davis
Witness

Attest

Seal:

First Southeast Mortgage, Limited

(Assignor)

FIRST SOUTHEAST MORTGAGE, LLC

By:

[Signature]
(Signature)

Richard H. Brooks, General Partner

This Instrument Prepared By: Rick L. McGuire, President, Irwin Mortgage Corporation, address:
9265 Counselor's Row, Indianapolis, IN 46240, tel. no.: (317) 844-7788

State of Alabama

Jefferson County SS:

On this 24TH day of MARCH, 1999, I, the undersigned authority a notary public in and for said county and in said state, hereby certify that RICHARD H. BROOKS whose name(s) IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me that, being informed of the contents of the conveyance, HE executed the same voluntarily and as HIS act on the day the same bears date.

Given under my hand and seal of office this 24TH day of MARCH, 1999.

My Commission Expires: 10-29-2001

[Signature]
Notary Public

Inst # 1999-13757

04/01/1999-13757
10:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00