• -	SEND, TAX NOTICE TO:
	(Name) Charles W. Ackley
· · ·	(Address) Shelby A. 35143
instrument was prepared by	
P O Box 822	
dress Columbiana, AL 35051	
1-1-4-2-4- MED RANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE !	INSURANCE CORPORATION, Physinghus, Alebama
TE OF ALABAMA ELBY COUNTY KNOW ALL MEN BY THE	
tin consideration of Two Hundred Thirty Thousand and	d no/100DOLLARS
he undersigned grantor or grantors in hand paid by the GRANTEES herei	n, the receipt whereof is acknowledged, we.
ith B. Freeman and husband, James Roy Freeman	
ein referred to as grantors) do grant, bargain, sell and convey unto	
rles W. Ackley and Linda R. Ackley	
rein referred to as GRANTEES) as joint tenents, with right of survivorship	p, the following described real estate situated in
	ounty, Alabama to-wit:
Co	
6, of the 1971 Addition to Shelby Shores Subse 96 in the Office of the Probate Judge, Shelmated in Shelby County, Alabama.	by County, Arabama.
cording to the Survey of John Gary Ray, No. 12	
ject to taxes for 1999 and subsequent years, i permits of record.	easements, restrictions, rights of way,
30,000.00 of the above recited purchase price	was paid from a mortgage recorded
multaneously herewith.	
: :	
	13721
ı :	Inst # 1999-13721
	04/01/1999-13721
·	
	SHELBY COUNTY JURGE OF SO
	001- MM2 108-30
TO HAVE AND TO HOLD Unto the said GRANTLES as joint tenants to intention of the parties to this conveyance, that (unless the joint tenants grantees herein) in the event one grantee herein survives the other the one does not survive the other, then the beirs and assigns of the grantees and I (we) do for myself (ourselves) and for my lour) heirs, executors.	e entire interest in fee simple shall pass to the surviving grantee, and herein shall take as tenants in common. and administrators covenant with the said GRANTEES, their heirs
nd assigns, that I am (we are) lawlully select in lee simple to said promote bove; that I (we) have a good right to sell and convey the same as aforest hall warrant and defend the same to the said GRANTEES, their heirs and a	ild; that I (we) will and my (our) heirs, executors and administrators usigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, I/we have hereunto set my /	our hand(s) and seal(s), this 31st
ay of	
VITNESS:	
(Seal)	Judith B. Frennan (800)
	Judith B. Freeman (Seal)
(Seal)	1 0 7
(Seal)	James Have Errages (Seal)
STATE OF ALABAMA	/ James Roy Freeman
Shelby COUNTY	•
the undersigned authority	, a Notary Public in and for said County, in said State.
hereby certify thatJudith B. Freeman and James Re	oy Freeman
whose names 18/are signed to the foregoing conveyan	she / they executed the same voluntarily
on this day, that, being informed of the contents of the conveyance	
Cine under my head and diffcial age) this	y of March A.D., 19 99
Given under my hand and official seas this	The A Maria
My Commission Expires: 10/16/20	Notery Public