

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499295709

THIS INSTRUMENT PREPARED BY:

Yolanda Coleman
AMSOUTH BANK

P. O. BOX 1984
BIRMINGHAM, AL 35201

Inst # 1999-13707

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by WILLIAM HOWARD BRASHER AND WIFE, JUNE TERESA BRASHER under date of AUGUST 22ND 1994, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST # 1994-26910/INST # 1997-10630 at Page No., and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 29TH day of, MARCH, 1999.

AmSouth Bank

By James M. Horn
SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that JAMES M. HORN, whose name as SENIOR VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 29TH day of, MARCH, 1999

Patricia C. Pinkard

03/27/2002 Notary Public

Form 540048

04/01/1999-13707
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50