STATE OF ALABAMA

LOAN NUMBER: 0030318471

PU116, KMG

AMOUNT OF MORTGAGE \$ 57950

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN KENNETH P JAMES AND CYNTHIA H JAMES, HUSBAND AND WIFE IS/ARE MORTGAGORS AND FIRST NATIONAL BANK OF GAINESVILLE DBA THE MORTGAGE SOURCE IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 500 COUNTY RD 343
COLUMBIANA AL 35051

RECORDED IN BOOK /INST NO 1992-08595 OF MORTGAGES, ON PAGE, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 05-18-92 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MARCH 25, 1999.

BANK OF AMERICA, FSB, A FEDERAL

SAVINGS BANK

BY:

ISABELLA AXELSON ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, ON BEHALF OF THE CORPORATION, ON MARCH 25, 1999.

MY COMMISSION EXPIRES:

SEPTEMBER 30, 1999

A LYMNE JAMES

NOTARY PUBLIC

PREPARED BY: Margaret Gordon '

BANK OF AMERICA, FSB

2810 PARHAM ROAD

RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

TONWELLS OF THE STATE OF THE ST

Commission Expires: September 30, 1999

KENNETH P JAMES
CYNTHIA H JAMES
P.O. BOX 1701
COLUMBIANA AL 35051

04/01/1999-13690
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50