

STATE OF ALABAMA
LOAN NUMBER: 0031613497
PU116, KMG

AMOUNT OF MORTGAGE
\$ 137655

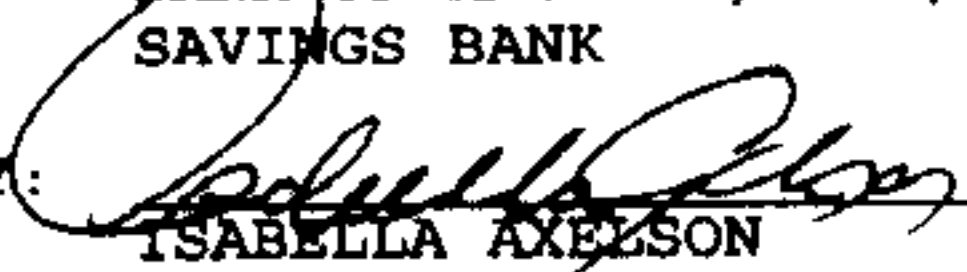
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
JOSEPH M ANDERSON AND
BELINDA ANDERSON, HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
SOUTH CENTRAL STATES FINANCIAL INC
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 565 RUSSET BEND DRI
BIRMINGHAM AL 35244

RECORDED IN BOOK /INST NO 1996-02213 OF MORTGAGES, ON PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 01-22-96 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED MARCH 25, 1999.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK
BY: 
ISABELLA AXELSON
ASSISTANT SECRETARY



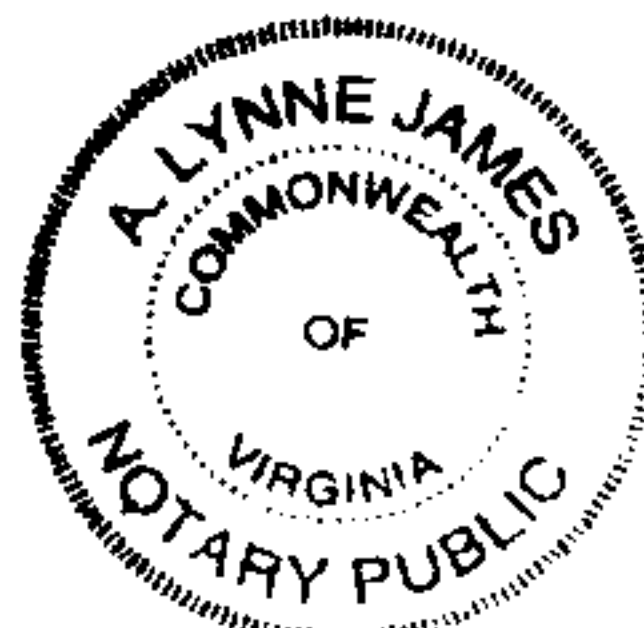
STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON MARCH 25, 1999.

MY COMMISSION EXPIRES: 
SEPTEMBER 30, 1999 A. LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Margaret Gordon
BANK OF AMERICA, FSB
2810 PARHAM ROAD
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:



Commission Expires September 30, 1999
Inst # 1999-13688

JOSEPH M ANDERSON
BELINDA ANDERSON
565 RUSSET BEND DR
BIRMINGHAM AL 35244

04/01/1999-13688
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1999-13688