STATE OF ALABAMA

LOAN NUMBER: 0031661297

PU116, KMG

Inst # 1999-13681

AMOUNT OF MORTGAGE \$ 70000 04/01/1999-13681 09:43 AM CERTIFIED

SATISFACTION OF MORTGAGERH 8.50

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN FRANCOIS THOMAS, AN UNMARRIED MAN IS/ARE MORTGAGORS AND CTX MORTGAGE COMPANY IS MORTGAGE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 928 GREYSTONE HIGHLANDS BIRMINGHAM AL 35242

RECORDED IN BOOK /INST NO 1995-29723 OF MORTGAGES, ON PAGE, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 10-18-95 DO HEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MARCH 25, 1999.

BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK

ISABELLA AXELSON ASSISTANT SECRETARY

STATE OF VIRGINIA
SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, ON BEHALF OF THE CORPORATION,

ON MARCH 25, 1999.

MY COMMISSION EXPIRES:

SEPTEMBER 30, 1999

NOTARY PUBLIC

PREPARED BY: Margaret Gordon

BANK OF AMERICA, FSB 2810 PARHAM ROAD

RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

Commission Expires: September 30, 1999

FRANCOIS THOMAS 884 N.E. 78TH ST BOCA RATON FL 33487