

**PARTIAL RELEASE**

STATE OF ALABAMA

**SHELBY** COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

Inst # 1999-13496

03/31/1999-13496  
11:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JCL 8.50

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by \_\_\_\_\_,

Beaver Creek Preserve, LLP,  
which said mortgage was recorded in the Office of the Judge of Probate of  
Shelby County, Alabama, in Mortgage Book Inst # 1997-42265, and  
for good and valuable consideration, the receipt of which is hereby acknowledged, the  
undersigned does hereby release, remise, quit claim, and convey unto \_\_\_\_\_

Beaver Creek Preserve, LLP all of the right, title, and  
interest of the undersigned in and to the real property described in and to the real property  
described below or on attached Exhibit "A".

Lot 18, according to the survey of Beaver Creek Preserve, First Sector, as  
recorded in Map Book 24, Page 63, in the Probate Office of Shelby County,  
Alabama.

It is expressly understood and agreed that this release shall not in any manner affect  
the lien of said mortgage as to the remainder of the property described in and secured by  
said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto  
set its hand and seal on this 26th day of March, 19 99.

FIRST COMMERCIAL BANK

BY: *Mike R. Washburn*

Mike R. Washburn

ITS: Senior Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby  
certify that Mike R. Washburn, whose name as  
Senior Vice President of First Commercial Bank, an Alabama banking corporation, is  
signed to the forgoing instrument and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and seal this 26th day of March, 19 99.

*Tracy Green*  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar. 25, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS