## SATISFACTION AND RELEASE OF MORTGAGE

payment of the indebtedness secur	ed by that	ENTS that the undersigned acking the certain real estate mortgage	executed by
Building Materials Wholesale, In	C.	as mortgagor(s), un	der date of
JULY 15 1993 Which	mortosce	was recorded in the Office of	the Judge of
Probate of Shelby County, assigned to the undersigned by instrum	Alabama, i	Inst # 1993-21107	(and
as owner of said mortgage, does hereb	n tejesse s Marianti	atic <del>fy and discharge sold mortees</del>	), and,
and a managed the following th	y release, s	ansiy and discharge said mortgag	ge.
IN WITNESS WHEREOF, the its duly authorized officer on this the	e undersign 19th day of	ed has caused this instrument to be March, 1999	e executed by
		First Commercial Bank	
•			<del></del>
	By	energe -	
	<b>4</b> —	Mike R. Washburn	
	Its _	Senior Vice President	(Title)
STATE OF ALABAMA )			
SIMIL OF ALADAMA			
JEFFERSON COUNTY )			
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· ·			
I the undersioned a Noter. D	h.Llia i	4 fan anis 60 an a de	
that Mike R. Washburn	uone in an	d for said County in said State, whose name as Senior Vice P	hereby certify
of the First Commercial Bank	,	, a banking corporation	
association, is signed to the foregoing	instrument	and who is known to me, acknown	ledged before
me on this date that, being informed of	f the conten	ts of the instrument he/she, as su	ch officer and
with full authority, executed the same	voluntarily	for and as the act of said banking	ng corporation
or banking association.			
Given under my hand and offici	ial seal this	the 19th day of March, 1999	
Official and of the land office	iai scai tilis	the tay of	<del>,</del>
		'ha A	
		Notary Public Commission expires:	·
	· · · · · · · · ·	Notary Public	
	My C	commission expires:	
[NOTARIAL SEAL]			. •
[- ·	•	NOTARY PUBLIC STATE OF ALABAM MY COMMESSION EXPIRES: Ma	
This instrument was prepared by:		BONDED THRU NOTARY PUBLIC UNI	
Helen Ancic	,		.493
First Commercial Bank		Inst * 1999-15	34
P. O. Box 11746 Birmingham, Al 35202-1746		Inst	

D3/31/1999-13493
11:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS