SATISFACTION AND RELEASE OF ASSIGNMENT OF RENTS AND LEASES

· :		SENTS that the undersigned acknowledges
		ared by that certain mortgage executed by
	Building Materials Wholesale, Inc.	, 45
-	under date of July 15	, 1993 which mortgage was recorded in
-	the Office of the Judge of Probate of	County, Alabama, in
	Inst # 1993-21109 and ame	nded in Inst #, and
	as owner of said mortgage, does he	ereby release, satisfy and discharge said
	assignment.	
	IN WITNESS WHEREOF, the undersigned has caused this instrument to b	
•	executed by its duly authorized officer	on this the 19th day of March 1999
		 ,,,
	•	FIRST COMMERCIAL BANK
		_
		By Pleaselle
		Mike R. Washburn
•		Its Senior Vice President (Title)
		(11thc)
	STATE OF ALABAMA)	
	Ollill Ol Hillinini	
•	JEFFERSON COUNTY)	
	DEFFERSON COUNTY	
	I the undersigned a Notary Public in an	d for said County in said State haraby contify that
		d for said County in said State, hereby certify that, whose name as <u>Senior Vice President</u>
	of the First Commercial Bank, a banking corporation or banking association, is signed to the	
	foregoing instrument and who is known to m	e, acknowledged before me on this date that, being
	informed on the contents of the instrument he/she, as such officer and with full authority,	
		the act of said banking corporation or banking
	association.	
	Given under my hand and official seal this the <u>19th</u> day of <u>March. 1999</u> ,	
		al. a. like
	.*	TOMONOMON TO THE MENT OF THE PARTY OF THE PA
		Notary Public
		My Commission expires:
	(NOTARIAL SEAL)	NOTARS PUBLIC STATE OF CAMERICA OF AMERICA
	(NOTHER DEM)	MY COMMISSION EXPIRES: Oct. 28, 2000. BONDED THRU NOTARY PUBLIC UNDERWRITERS.
		SONDED THRU NOTARI PUBLIC CITEDENT
	This instrument was prepared by:	
	Helen Ancic	
	First Commercial Bank	
	P. O. Box 11746	_ _
	Birmingham, Al 35202-1746	Inst # 1999-13490
	Pirinigiani, fu ouzuz-1770	11) = 4 = -

03/31/1999-13490
11:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50