

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$64800.00, dated APRIL 16TH, 1986, and executed by WILLIAM C BOYKEN & WIFE, SANDRA P BOYKEN

payable to
SOUTH STATES MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. , Certificate No. , Mortgage Book 068, Page 829, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this MARCH 23, 1999



HomeSide Lending, Inc. f/k/a
BancBoston Mortgage Corporation, a Florida Corporation, the successor by merger to Mortgage Corporation of the South, BancBoston Mortgage Corporation of New England, RIHT Mortgage Service Corporation, and f/k/a First National Boston Mortgage Corporation

Attest:

Margarita Nixon
MARGARITA NIXON
ASSISTANT SECRETARY

By

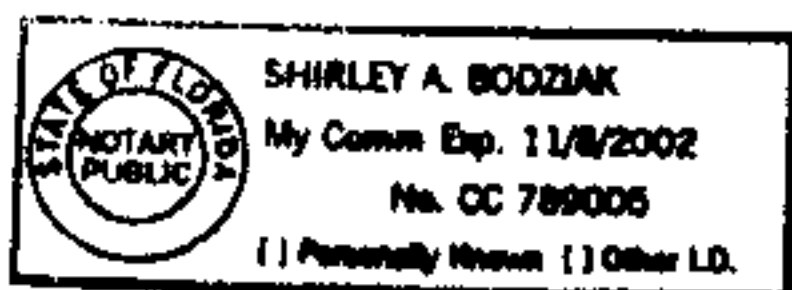
Megan E Fannin
MEGAN E FANNIN, FIRST VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared MEGAN E FANNIN, FIRST VICE PRESIDENT, and MARGARITA NIXON, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on MARCH 23, 1999.



Shirley A. Bodziak
THE UNDERSIGNED
Notary Public

Prepared By:

J. Tarleton
J. TARLETON
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool C17-107
Inv. Number 1652243112
Loan Number 11971632
PFDT: 99-03-08

RECORD AND RETURN TO:

WILLIAM C BOYKEN
SANDRA P BOYKEN
1401 MICHAEL DR
ALABASTER AL 35007-8941

PFAL - 021099KD

Inst # 1999-13469

03/31/1999-13469
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50