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This instrument was prepared by:
(Name) Holliman, Shockley & Kelly
(Address) 2491 Pelham Parkway
Pelham, AL 35124

Send Tax Notice to:
(Name) Robert D. Bray
(Address) 717 Shelby Forest Trail
Chelsea, AL 35043

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One Hundred Forty-one Thousand One Hundred Ninety and No/100----- DOLLARS

to the undersigned grantor J. Harris Development Corp. a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Robert D. Bray AND Lori A. Bray

(herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 326, according to the Survey of Shelby Forest Estates, 3rd Sector, as recorded in Map Book 24 Page 48, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Subject to:

1. Taxes for the year 1999.
2. Easements as shown by recorded plat, including a 10 foot easement on the northwesterly and southwesterly sides of lot.
3. Restrictions, covenants and conditions in Inst. #1998-27123 and Inst. #1998-41314.
4. Minerals and mining rights in Real 44 Page 615 and Deed 327 Page 553.
5. Restrictions, limitations and conditions in Map Book 24 Page 48.
6. Agreement as to property line in Real 125 Page 676.

\$112,800.00 of the purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Inst # 1999-13423
03/31/1999-13423
09:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CRH 37.00

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors, and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President,
who is authorized to execute this conveyance, has hereto set its signature and seal(s) this 16th
day of March, 19 99.

ATTEST:

Secretary

J. Harris Development Corp.

By

Vice President

STATE OF ALABAMA }

Shelby County }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jack A. Harris, whose name as Vice President of J. Harris Development Corp., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he), (she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 16th day of March A.D., 19 99.

My Commission Expires: 8/29/02

Notary Public