

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

5263 HIGHWAY 280 SOUTH, #104
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

Inst # 1999-13396

03/31/1999-13396
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 5263 HIGHWAY 280 SOUTH, #104
STATE

Loan # 608371076

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 17th, 1999, executed by

LISA RULAND, UNMARRIED,

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is
5263 HIGHWAY 280 SOUTH, #104, BIRMINGHAM, AL 35242
and recorded in Liber 1999 page(s) 13395 Shelby County Records

State of ALABAMA

described hereinafter as follows

LAND SITUATED IN SHELBY COUNTY, ALABAMA DESCRIBED AS:

Lot 325, according to the Survey of Shelby Forest Estates, 3rd Sector, as recorded in Map Book 24, Page 48, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Date of Execution: 3/17/99

ALSO KNOWN AS: 721 Shelby Forest Trail, CHELSEA, ALABAMA 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On March 17, 1999 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

County,

My Commission Expires

By: TAB BISIGNANI, President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)