RECORDING REQUESTED BY: THE MORTGAGE CONNECTION, INC.

WHEN RECORDED, MAIL TO: THE MORTGAGE CONNECTION, INC. 2031 SHADY CREST DRIVE, SUITE 2 BIRMINGHAM, ALABAMA 35226

Order No. 6653-6 Escrow No. Application No. 22-6-0527948 Loan No.

Inst # 1999-13387

03/31/1999-13387 09:14 AM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE 8.50 OO1 CRH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TRUSTMARK HATIONAL BANK all of its right, title and interest under that certain Mortgage dated MARCH 18, 1999 executed by WILLIAM R. SIVLEY AND CAROL P. SIVLEY HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to THE MORTGAGE CONNECTION, INC.

, as mortgagor,

, as mortgagee.

and recorded concurrently herewith in the office of the Judge of Probate of County, State of ALABAMA SHELBY

, describing

land therein as:

LOT 19, ACCORDING TO THE SURVEY OF HICKORY POINT, AS RECORDED IN MAP BOOK 23, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. A.P.N.: 13-8-27-2-001-001.

Inst # 1999-13386

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MARCH 18, 1999 STATE OF ALABAMA COUNTY OF SHELBY

i, the undersigned authority a notary public in and for said County, in said State, hereby certify that Karen F. Bascom whose name as ___President of The Mortgage Connection. Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

18th Given under my hand and official seal this 1999 March day of ____

> Notary Public M. Commission Empires: _

8-29-02

THE MORTGAGE CONNECTION, INC.

BY' KAREN F. BASCOM, its president

This instrument prepared by:

Suite 2

The Mortgage Connection, Inc.

2031 Shady Crest Drive

Birmingham, AL 35216

(Seal)