

139903-3145

**ASSIGNMENT OF MORTGAGE**

(STATE OF ALABAMA )  
( SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by TERRY W. SELF AND ROBIN M. SELF, HUSBAND AND WIFE, AND WILLIAM N. PRESTON, UNMARRIED on the 11TH day of MARCH, 1999, and recorded in 1999, Page 13358, of the public records of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

**SEE ATTACHED EXHIBIT "A"**

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Sr. Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 11TH day of MARCH, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham  
By:

  
Steven D. Fleming  
Its Sr. Vice President

Attest:  
By:

  
June H. Langston  
Its Mortgage Loan Officer

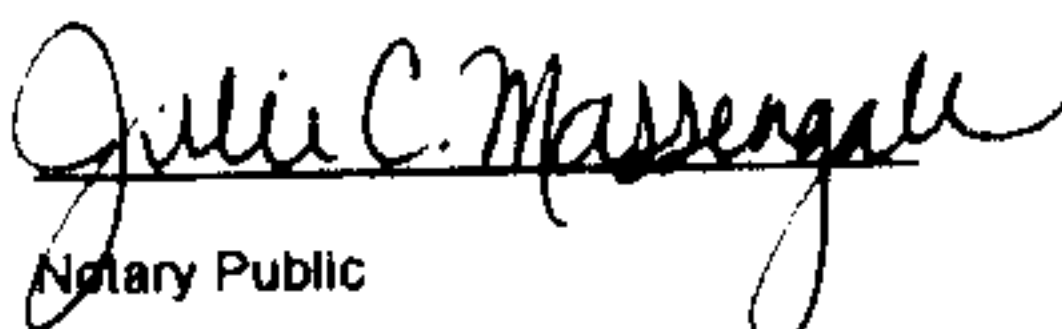
Inst # 1999-13359

03/31/1999-13359  
08:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

(STATE OF ALABAMA )  
( JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11TH day of MARCH, 1999.

  
Notary Public

This instrument prepared by:

TURNER, NORTON & JERNIGAN, L.L.C.

TURNER, NORTON & JERNIGAN, LLC  
ATTORNEYS AT LAW  
POST OFFICE BOX 2505  
BIRMINGHAM, ALABAMA 35201-2505

NOTARY PUBLIC, STATE OF ALABAMA, NOTARY  
MY COMMISSION EXPIRES Aug. 18, 2002  
BONDED BY NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID 1/4 SECTION; THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SAID SECTION 22, A DISTANCE OF 668.21 FEET; THENCE 91 DEGREES 41 MINUTES LEFT IN A NORTHERLY DIRECTION A DISTANCE OF 900 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 284.86 FEET TO A SOUTHERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY 80; THENCE 88 DEGREES 06 MINUTES RIGHT ALONG THE CHORD OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 5769.6 FEET AND A CENTRAL ANGLE OF 0 DEGREES 54 MINUTES 21 SECONDS, THENCE ALONG CHORD OF SAID CURVE A DISTANCE OF 91.22 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF A STREET; THENCE 47 DEGREES 31 MINUTES RIGHT, MEASURED, FROM SAID CHORD IN A SOUTHEASTERLY DIRECTION ALONG SAID RIGHT OF WAY A DISTANCE OF 141.97 FEET; THENCE 90 DEGREES RIGHT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 266.52 FEET TO THE POINT OF BEGINNING.

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