

PP903-3145

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

R9903-3145

This instrument was
prepared by:

TURNER, NORTON & JERNIGAN, L.L.C.
Attorneys At Law
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Suite 150
Birmingham, Alabama 35209

SEND TAX NOTICE TO:

TERRY W. SELF
802 MAPLEWOOD TRAIL
MONTEVALLO, AL 35115

Inst # 1999-13357

03/31/1999-13357
08:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CRH 28.00

STATE OF ALABAMA)

COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED FIVE THOUSAND FIVE HUNDRED DOLLARS and 00/100 (\$105,500.00) DOLLARS to the undersigned grantor, WRIGHT HOMES, INC. in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto TERRY W. SELF and ROBIN M. SELF, HUSBAND AND WIFE AND WILLIAM N. PRESTON, AN UNMARRIED MAN, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID 1/4 SECTION; THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SAID SECTION 22, A DISTANCE OF 668.21 FEET; THENCE 91 DEGREES 41 MINUTES LEFT IN A NORTHERLY DIRECTION A DISTANCE OF 900 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 284.86 FEET TO A SOUTHERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY 80; THENCE 88 DEGREES 06 MINUTES RIGHT ALONG THE CHORD OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 570.6 FEET AND A CENTRAL ANGLE OF 8 DEGREES 54 MINUTES 21 SECONDS, THENCE ALONG CHORD OF SAID CURVE A DISTANCE OF 91.22 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF A STREET; THENCE 47 DEGREES 31 MINUTES RIGHT, MEASURED, FROM SAID CHORD IN A SOUTHEASTERLY DIRECTION ALONG SAID RIGHT OF WAY A DISTANCE OF 141.97 FEET; THENCE 90 DEGREES RIGHT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 266.52 FEET TO THE POINT OF BEGINNING.

SUBJECT TO:

1. Subject to the taxes for the year beginning October 1, 1998, which constitutes a lien, but are not yet due and payable until October 1, 1999.
2. Transmission line permit to Alabama Power Company in Deed Book 138, page 310.
3. Restrictions, conditions and limitations in Deed Book 256, page 397.
\$89,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, **WRIGHT HOMES, INC.**, by its **PRESIDENT, RICHARD A. WRIGHT** who is authorized to execute this conveyance, has hereunto set its signature and seal, this the **11th** day of **March, 1999**.

WRIGHT HOMES, INC.

By:


RICHARD A. WRIGHT, PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **RICHARD A. WRIGHT**, whose name as **PRESIDENT** of **WRIGHT HOMES, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **11th** day of **March, 1999**.


Notary Public

My commission expires:

01-26-03

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