

R9903-3154

Recording Requested By/Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PARKWAY, BIRMINGHAM, AL 35209 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209, a certain Mortgage dated March 12, 1999, made and executed by LONNIE S. DAVIS and JANET NOVATNAK, HUSBAND AND WIFE, to and in favor of FIRST COMMERCIAL BANK upon the following described property situated in SHELBY County, State of AL:

such Mortgage having been given to secure payment of One Hundred Fourteen Thousand Three Hundred Sixty Seven (\$ 114,367.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 13348 (or as No.) of the Public Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 12, 1999

Anne Sherlock
Witness ANNE SHERLOCK
LOAN CLOSER

Laurette D. Frisbee
Witness LAURETTE D. FRISBEE
LOAN CLOSER

Bill Woody
Attest BILL WOODY
Seal:

FIRST COMMERCIAL BANK
(Assignor)

By: Christia Tidwell
(Signature)
CHRISTIA TIDWELL
SUPERVISOR

This Instrument Prepared By: Susan S Waldrop
BIRMINGHAM, AL 35209

, address: 800 SHADES CREEK PARKWAY
, tel. no.: (205) 868-4900

Notary Name: Susan S Waldrop
Notary Exp. Date: 12/24/02

Susan S Waldrop
Signature

FNMA-Multistate/1 Assignment of Mortgage 8/98
985M1L (800) 01
VMP MORTGAGE FORMS (800) 821-7291

Inst # 1999-13349

03/31/1999-13349
08:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

