

R9903-3172

RECORDING REQUESTED BY:
COATS & CO, INC. DBA ADVANTAGE
EQUITY
WHEN RECORDED, MAIL TO:
COATS & CO, INC. DBA ADVANTAGE
EQUITY
2100A SOUTHBRIDGE PKWY SUITE 475
BIRMINGHAM, ALABAMA 35209

Order No. M41042

Escrow No.

Application No.

Loan No.

Inst # 1999-13344

03/31/1999-13344
08:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TRAVELERS BANK & TRUST, fsb

all of its right, title and interest under that certain Mortgage dated MARCH 18, 1999
executed by GREGORY A. BUSE AND TINA P. BUSE HUSBAND AND WIFE

to COATS & CO, INC. DBA ADVANTAGE EQUITY, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of, as mortgagee,
SHELBY County, State of ALABAMA, describing
land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 13-7-35-3-001-003.009

Inst. # 1999-13343

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MARCH 18, 1999
STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED
a notary public in and for said County, in said State, hereby certify that
THOMAS SPARKS
whose name as VICE PRESIDENT
of COATS & CO., INC. DBA ADVANTAGE EQUITY
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 18TH
day of MARCH, 1999

Jeresa A. Nelson
Notary Public
My Commission Expires: 10-9-2002

(Seal)

COATS & CO, INC. DBA ADVANTAGE
EQUITY

THOMAS SPARKS
THOMAS SPARKS, VICE PRESIDENT

This instrument prepared by:

TURNER, NORTON & JERNIGAN, L.L.C.
ATTORNEYS AT LAW
P.O. BOX 2505
BIRMINGHAM, ALABAMA 35201-2505

Loan No.:

MARCH 18, 1999

Property Address:
640 12TH STREET NW
ALABASTER, ALABAMA 35007

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 4, BLOCK 1, ACCORDING TO THE SURVEY OF HAMLET, AS RECORDED
IN MAP BOOK 8, AGE 34, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Inst # 1999-13344

A.P.N. # : 13-7-35-3-001-003.009

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