29905-016Z

Inst # 1999-13342

03/31/1999-13342 08:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

Recording Requested By/Return To:

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PARKWAY. BIRMINGHAM. AL 35209 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP
a corporation organized and
existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY. STE 375. BIRMINGHAM. At 35209. a certain Mortgage dated. March 17. 1999., made and executed by GEORGE A. DRAKOS and ROBIN R. DRAKOS. HUSBAND AND WIFE., to and in favor of FIRST COMMERCIAL BANK upon the following described property situated in SHELBY. County, State of At.
SEE ATTACHED EXHIBIT ".A."
such Mortgage having been given to secure payment of — Three Hundred Thirty Thousand Seven Hundred Collans and Ten Cents — (\$ 330,700 00)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 13341 (or as
No.) of the Public Records of County, State of , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 17, 1999
Witness ANNE SHERLOCK Witness ANNE SHERLOCK (Assignor)
Witness LAURETTE D. FRISBEE CHRISTIA TIDWELL SUPERVISOR
Attest BILL WOODY Seal:
This Instrument Prepared By: Susan S Waldrop .address: 800 SHADES CREEK PARKW BIRMINGHAM, AL 35209 , tel. no.: (205) 868-4900
I, the undersigned authority. Notary Public and for said County, in said State, hereby certify that CHRISTIA TIDWELL whose name as SUPERVISOR of FIRST COMMERCIAL BANK
a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 17th day of March 1999.
Notary Name Susan S Waldrop Signature Notary Exp. Date: 12/24/02

FNMA-Multistate/1 Assignment of Mertgage 8/79
-995M1L (9808).01

VMP MORTGAGE FORMS (800)821-7291

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EXHIBIT "A"

LOT 34, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PHASE I, AS RECORDED IN MAP BOOK 18, PAGE 120 A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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D3/31/1999-13342
D8:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00