STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM

Registre, In

514 PIERCE ST.

P.O. BOX 218

ANOKA, MN. 55303

(612) 421-1713;

59720

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)	No. of Additional Sheets Presented.	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original acknowledgement	t to:	THIS SPACE FOR USE OF FILING OFFICER Date: Time, Number & Filing Office
NEW SOUTH FEDERAL SAVII MANUFACTURED HOUSING DI 1900 CRESTWOOD BLVD BIRMINGHAM AL 35210		
Pre-paid Acct. #		n n m m
Name and Address of Debtor	(Last Name First if a Person)	
Kulenek, Joanna B.		m m = 5
200 Hwy 46 Shelby, AL 35143		
SHELDY, AL JJI4J		100元 三巻
Social Security/Tax ID #		
. Name and Address of Debtor (IF ANY)	/Last Name First if a Person)	03/3 12:38
Social Security/Tax ID #		FILED WITH:
Additional debtors on attached UCC-E NAME AND ADDRESS OF SECURED PARTY) (Las	ot Mama Eiret if a Parean\	4. NAME AND ADDRESS OF (IF ANY) (Last Name First if a Person
NEW SOUTH FEDERAL SAVING MANUFACTURED HOSUING DI 1900 CRESTWOOD BLVD BIRMINGHAM AL 35210		ASSIGNEE OF SECURED PARTY
Social Security/Tax ID #		
Additional secured parties on attached UCC-E		
The Financing Statement Covers the Following Types	s (or items) of Property:	
AND ALL ACCESSORIES, SP THEREWITH. THIS FINANCE MOBILE HOME CONSTITUTIN	PARE PARTS AND EQUIP CING STATEMENT COVER	S/n:PINO1777AAL/PINO1777BAL MENT NOW OR HEREAFTER OR USED IN CONNECTION SA MOBILE HOME OTHER THAN A Back of Form That Best Describes The Collateral Covered By This Filing 5 0 0
Check X if covered: Products of Collateral are also his statement is filed without the debtor's signature to		7. Complete only when filing with the Judge of Probate:
theck X, if so) siready subject to a security interest in another jurisdu		The initial indebtedness secured by this financing statement is \$
elready subject to a security interest in another jurisdiction this state. Which is proceeds of the original collateral described.	ction when debtor's location changed	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
perfected acquired after a change of name, identity or corporate structure of debtor		an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(:es) (Required only if filed without debtor's Signature — see Box 6)
as to which the filing has lapsed.		(mequired using it ared without debids 3 Signature — see 60x 0)
Signature(s) of Debtor(s)	2K-	Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)	· ·	New South Federal Sayings Bank-MFG
Type Name of Individual or Business		Type Name of Individual or Business

EXHIBIT "A" LEGAL DESCRIPTION

Begin at the NW corner of the NW 1/4 of the NE 1/4 of Section 9, Township 24 North, Range PARCEL I: 15 East; thence run South along the West line of said 1/4-1/4 for 398.09; thence 92 degrees 02 minutes 20 seconds left run Easterly 732.14 feet; thence 89 degrees 31 minutes 10 seconds left run 372.99 feet; thence 4 degrees 28 minutes 25 seconds right run 229.52 feet; thence 95 degrees 00 minutes 33 seconds left run Westerly 716.79 feet to the West line of the SW 1/4 of the SE 1/4 of Section 4, Township 24 North, 15 East; thence 83 degrees 09 minutes 50 seconds left run 204.55 feet to the Point of Beginning. Situated in Shelby County, Alabama. Less and except a 40 foot Easement for egress and ingress, the East line of said Easement

being also the East line of the above described property.

PARCEL II: Commence at the NW corner of the NW 1/4 of the NE 1/4 of Section 9, Township 24 North, Range 15 East; thence run South along the West line of said 1/4-1/4 for 398.09 feet to the Point of Beginning; thence continue last described course for 588.87; thence 92 degrees 02 minutes 20 seconds left run 748.16 feet to the East line of said 1/4-1/4; thence 89 degrees 31 minutes 10 seconds left run North along the East line of said 1/4-1/4 for 588.52 feet; thence 90 degrees 28 minutes 50 seconds left run 732.14 feet to the Point of Beginning. Situated in Shelby County, Alabama. Less and except a 40 foot Easement for egress and ingress, the East line of said Easement being also the East line of the above described property. According to the survey of Thomas E. Simmons LS12945.

ALSO, a non exclusive 40-foot easement for ingress and egress, the East line of which is described as follows: Commence at the NW corner of the NW 1/4 of the NE 1/4 of Section 9, Township 24 North, Range 15 East; thence run South along the West line of said 1/4-1/4 for 986.96 feet; thence 92 degrees 02 minutes 20 seconds left run East for 748.16 feet to the point of beginning; thence 89 degrees 31 minutes 10 seconds left run North 961.51 feet; thence 4 degrees 28 minutes 25 seconds right run 733.25 feet to the South right of way of Shelby County Highway #46 and the point of ending.

According to the survey of Thomas E. Simmons, RLS 12945, dated March 20, 1991.

Inst # 1999-13252

03/30/1999-13252 12:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 16.00 OOS CRH